## 14-30-0

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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04/26/01

April 26, 2001

🚓 No. A-70277/AJT

Box PATENT APPLICATION FEE
Assistant Commissioner for Patents

Washington, DC 20231

Sir:

"EXPRESS MAIL" MAILING LABEL NUMBER <u>EL527870675US</u>

DATE OF DEPOSIT April 26, 2001

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: BOX PATENT APPLICATION FEE, ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231.

TYPED NAME RAQUEL GRAEBER

SIGNED Gras De

Transmitted herewith for filing is the patent application of Inventor(s): YURI A. BOBROV

For: TECHNOLOGICAL MACHINERY FOR PRODUCTION OF POLARIZERS

x Applicant claims small entity status. See 37 CFR 1.27.

Enclosed are also:

- x Information Disclosure Statement (IDS)/PTO Form 8; copies of IDS citations
- x 6 Sheets of formal drawings
- X An Assignment of the invention to: OPTIVA, INC.
- Declaration for Patent Application
- Power of Attorney

|   | (Col. 1)<br>NO. FILED | (Col. 2)<br>NO. EXTRA | SMALL ENTITY RATE FEE |       | OTHER THAN SMALL ENTITY RATE FEE |       |
|---|-----------------------|-----------------------|-----------------------|-------|----------------------------------|-------|
| BASIC FEE   |                       |                       |                       | \$355 |                                  | \$710 |
| TOTAL CLAIMS  | 41 - 20 = 0           | 21                    | x 9=                  | \$189 | x 18 =                           | \$    |
| INDEP CLAIMS  | 3 - 3 = 0             | 0                     | x 40 =                | \$    | x 80 =                           | \$    |
| MULTIPLE DEPENDENT CLAIM PRESENTED                                |                       |                       | +135 =                | \$135 | +270 =                           | \$    |
| If the difference in Col 1 is less than zero, enter "0" in Col. 2 |                       |                       | TOTAL                 | \$679 | TOTAL                            | \$    |

Our Check in the amount of \$719 (\$679 to cover the filing fee and \$40 to cover assignment recordation) is enclosed.

x\_ The Commissioner is hereby authorized to charge any additional fees which may be required, including extension fees, or credit any overpayment to Deposit Account No. 06-1300 (Order No. A-70277/AJT).

Respectfully submitted,

Steven M. Freeland, Reg. No. 42,555 /FOR/ Aldo J. Test, Reg. No. 18,048

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